



Log Off  
070174  
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- Annual Report
- Programs
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- DMS
- HELP ?

Annual Report: **2014** School Number: **070174** School Name: **Lebanon County Career School** Status: **Submitted**  
 Address: **18 E. Weidman Street** City: **Lebanon** State: **PA** Zip: **17046**

| GRADUATION AND EMPLOYMENT CHART  |                                       |                           |           |             |             |             |             |             |             |             |             |             |                                     |                                     |
|--|---------------------------------------|---------------------------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------------------------|-------------------------------------|
| You must SAVE the G&E form to calculate totals   |                                       |                           |           |             |             |             |             |             |             |             |             |             |                                     |                                     |
| <input type="button" value="Cancel"/>  |                                       |                           |           |             |             |             |             |             |             |             |             |             | <input type="checkbox"/> Complete   | <input type="button" value="Save"/> |
| Approved Program Title:  | TTD150 Tractor Trailer Driver - Basic |                           |           |             |             |             |             |             |             |             |             |             |                                     |                                     |
| Program Code:  | 1450                                  |                           |           |             |             |             |             |             |             |             |             |             |                                     |                                     |
| Credential:  | Diploma                               |                           |           |             |             |             |             |             |             |             |             |             |                                     |                                     |
| Report Date:   | 7/2014                                | Program Length in Months: |           | 1           |             |             |             |             |             |             |             |             |                                     |                                     |
| Beginning Date:  | 3/2013                                | End Date:                 |           | 2/2014      |             |             |             |             |             |             |             |             |                                     |                                     |
| Is this chart for a satellite location? <input type="radio"/> Yes <input checked="" type="radio"/> No                          |                                       |                           |           |             |             |             |             |             |             |             |             |             |                                     |                                     |
| Is this chart for a program offered 100% via Distance Education? <input checked="" type="radio"/> Yes <input type="radio"/> No |                                       |                           |           |             |             |             |             |             |             |             |             |             |                                     |                                     |
| REPORTING PERIOD   |                                       |                           |           |             |             |             |             |             |             |             |             |             |                                     |                                     |
| Class Start Date (eg 01/11):   | 03/13                                 | 04/13                     | 05/13     | 06/13       | 07/13       | 08/13       | 09/13       | 10/13       | 11/13       | 12/13       | 01/14       | 02/14       | Total                               | %                                   |
| Number Started:  | 6                                     | 8                         | 1         | 8           | 3           | 3           | 2           | 6           | 4           | 3           | 8           | 4           | 56                                  |                                     |
| Transfers to Another Program:  | 0                                     | 0                         | 0         | 0           | 0           | 1           | 1           | 0           | 1           | 0           | 1           | 1           | 5                                   | 9%                                  |
| Transfers from Another Program:  | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                                   | 0%                                  |
| <b>Total Starts (+/- Transfers):</b>   | <b>6</b>                              | <b>8</b>                  | <b>1</b>  | <b>8</b>    | <b>3</b>    | <b>2</b>    | <b>1</b>    | <b>6</b>    | <b>3</b>    | <b>3</b>    | <b>7</b>    | <b>3</b>    | <b>51</b>                           |                                     |
| Unavailable for Graduation:  | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                                   | 0%                                  |
| <b>Students Available For Graduation:</b>  | <b>6</b>                              | <b>8</b>                  | <b>1</b>  | <b>8</b>    | <b>3</b>    | <b>2</b>    | <b>1</b>    | <b>6</b>    | <b>3</b>    | <b>3</b>    | <b>7</b>    | <b>3</b>    | <b>51</b>                           | <b>100%</b>                         |
| Withdrawn/Terminated Students:   | 0                                     | 0                         | 1         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 1           | 0           | 2                                   | 4%                                  |
| <b>Graduates within 150% Program Length:</b>   | <b>6</b>                              | <b>8</b>                  | <b>0</b>  | <b>8</b>    | <b>3</b>    | <b>2</b>    | <b>1</b>    | <b>6</b>    | <b>3</b>    | <b>3</b>    | <b>6</b>    | <b>3</b>    | <b>49</b>                           | <b>96%</b>                          |
| <b>GRADUATION RATE</b>   | <b>100%</b>                           | <b>100%</b>               | <b>0%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>86%</b>  | <b>100%</b> |                                     | <b>96%</b>                          |
| Graduates - Further Education:   | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                                   | 0%                                  |
| Graduates - Unavailable for Employment:  | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                                   | 0%                                  |
| Graduates - Available for Employment:  | 6                                     | 8                         | 0         | 8           | 3           | 2           | 1           | 6           | 3           | 3           | 6           | 3           | 49                                  | 100%                                |
| Graduates - Employed in Field:   | 6                                     | 8                         | 0         | 8           | 3           | 2           | 1           | 4           | 2           | 2           | 6           | 3           | 45                                  | 92%                                 |
| <b>EMPLOYMENT RATE</b>   | <b>100%</b>                           | <b>100%</b>               | <b>0%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>67%</b>  | <b>67%</b>  | <b>67%</b>  | <b>100%</b> | <b>100%</b> |                                     | <b>92%</b>                          |
| Graduates - Unrelated Occupation:  | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 1           | 0           | 0           | 0           | 1                                   | 2%                                  |
| Graduates - Unemployed:  | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                                   | 0%                                  |
| Graduates - Unknown:   | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 2           | 0           | 1           | 0           | 0           | 3                                   | 6%                                  |
| <b>Non-Graduated Students Who Obtained Training Related Employment</b>   | <b>0</b>                              | <b>0</b>                  | <b>0</b>  | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>                            | <b>0%</b>                           |
| <b>Employment Rate with Non-Graduated Employed Students</b>  | <b>100%</b>                           | <b>100%</b>               | <b>0%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>67%</b>  | <b>67%</b>  | <b>67%</b>  | <b>100%</b> | <b>100%</b> |                                     | <b>92%</b>                          |
| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART   |                                       |                           |           |             |             |             |             |             |             |             |             |             |                                     |                                     |
| 1. Class Start Date:   | 03/13                                 | 04/13                     | 05/13     | 06/13       | 07/13       | 08/13       | 09/13       | 10/13       | 11/13       | 12/13       | 01/14       | 02/14       |                                     |                                     |
| 2. Number of Graduates:  | 6                                     | 8                         | 0         | 8           | 3           | 2           | 1           | 6           | 3           | 3           | 6           | 3           | 49                                  |                                     |
| 3. # of Graduates Taking Exam:   | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                                   |                                     |
| 4. # of Graduates Passing Exam:  | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                                   |                                     |
| 5. Percentage of Grads Passing Exam:   | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                                   | Avg.                                |
| Licensure / Certification Examination Agency Rate:   | 0                                     | 0                         | 0         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                                   | 0                                   |
| <input type="button" value="Cancel"/>  |                                       |                           |           |             |             |             |             |             |             |             |             |             | <input type="button" value="Save"/> |                                     |